

2025

M.A. 1st Semester Examination

PHILOSOPHY

Paper : PHIC401X0

(Indian Logic)

Full Marks : 50

Time : Two Hours

*The figures in the margin indicate full marks.
Candidates are required to give their answers
in their own words as far as practicable.*

Group - A

Answer any *two* questions : 10×2=20

1. (a) What is the *karāṇa* of *anumiti* according to Prācīna Nyāya?

(b) On what grounds does Visvanatha reject *jñāyamāna līṅga* as the *karāṇa* of *anumiti* and what, according to him, is the *karāṇa* of it?

Answer after Siddhāntamuktāvalī. 2+6+2

2. (a) Define *Parāmarśa*.

(b) What are the two types of *parāmarśa*?

P.T.O.

(2)

- (c) What is the difficulty if two types of *parāmarśa* give rise to one type of *anumiti*?
- (d) How do the Prācīna and the Navya Naiyāyikas solve the problem? 2+2+3+3
3. (a) State and explain the *lakṣaṇa* of *pakṣatā* following Bhāṣāpariccheda.
- (b) Why do the Nyāya thinkers introduce the concept of *pakṣatā* in addition to *parāmarśa* as a condition of *anumiti*? Answer following Acarya Visvanatha. 3+7
4. State and explain the *siddhānta lakṣaṇa* of *vyāpti* following Visvanatha with a suitable examples of valid and invalid inference.

Group - B

Answer any *four* questions : 5×4=20

5. Illustrate the concept of *vyāpāra* with special reference to *anumiti*.
6. Explain the possibility of *avyāpti* and its solution in the first *lakṣaṇa* of *vyāpti* in the following case :
“*idam dravyam guṇakarmānyatvaviśiṣṭasattvāt*”
7. Distinguish between *sādhya-tāvacchedaka sambandha* and *hetu-tāvacchedaka sambandha* with a suitable example.

(3)

8. Write a short note on *upādhinirāsa* as one of the methods of determining *vyāpti*.
9. Explain the concept of *svārthamumāna* as stated in Nyāyabindu with special reference to Nyāyabindutīkā.
10. Apply the initial formulation of the first *lakṣaṇa* of *vyāpti* in the case of following *anumiti*

“*ghato jñeyo vācyaivāt*”

Internal Assessment : 10 marks
